



*negativity is the new posi.

herstory.

Don't rely on anything that's worked before nothing ever has.



Please send any comments, critiques, care packages, personal sentiments and reactions, Catholic figurines, bleached bibles and broken wristwatches to

> Herstory. c/o Boing! Anarchist Collective 608 South 500 East #1 Salt Lake City, Utah, U.S. 84102

[&]quot;I had a difficult time deciding if I should call this collection "negativity is the new posi" or "negativity, the new posi." The former sounds a bit presumptuous for my taste Robin said the latter sounded sillier and I agreed. If the title is too strongly worded for your taste too, I agree, I fyou feel strongly on this issue, please let me know.

The included are my thoughts on many things. Over the course of this project three categories emerged: what I hate (7), elements of decline (6-ish), and what I don't know and why I don't know it, called motion (4-ish).

Some of these vignettes, poems, diatribes, complaints, and observations are accompanied by stomping that one day I might figure out how to convey in text, but for now in print these are incomplete. All are ideas captured in a moment or several, subject to future developments, and therefore incomplete when not in print as well.

I use we to represent a multitude of groups. We may represent you in one segment, but the other in another, yet another in another. I want the repetition of we and its divergent meanings to help illustrate to the grayness and multiplicity in all our interactions.

For reasons that I don't explore here the positive things in my life, of which there are many, do not particularly inspire me. Instead most of my inspiration originates in anxiety, anger, frustration and the namesake for this collection, negativity.

Thanks for reading even if you do or don't get any further,

Herstory.
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The rhetoric has two heads, but one ideology

We host this single problem, malcontention: Rivalry, competition, debate, a really bad fucking struggle of opposition and blind determination to overcome sustained by unsubscribe-able subscript remorse.

The one thing that makes us what kills us ... cancer ...

The one thing that makes us what kills everything else in our path, off to the side, over yonder, on the other side of the earth, thousands of miles above our heads and below our feet, in other planetary orbits ... malignant civilization ...

is this competition that oddly enough
we (not me, but still we) pride ourselves in
enough to say it will saveus enough
from the global devastation enough
that we've put in motion enough
and probably won't be able to retractate enough
to "sustain" enough
of an environment enough
to survive enough.
in Enough.
Enough.
It's not fucking enough
to be "sustainable," to say you're a friend of "environment,"
because we, the friend, speak onliest with a slit tongue, my friend.

I quote works authored by Brian Greene and Joseph Smith Jr.
on pages 18 and 7 respectively.

Smith Jr., Joseph. The Doctrine and Covenants of the Church of Jesus Christ of Latter-day Saints. Salt Lake City, Utah, 1921, 13.Greene, Brian. The Elegant Universe. New York: W. W. Norton & Company, 1999, 25.

I'd say The Elegant Universe is worth a read.

III. Motion d'action

We're no longer interested in escaping.

I want to impact every moment, person, object, wall, bar, jail door.
I want the collisions, assaults, and lent hands explosions and that will bring into motion the breakdown—

Escape might afford some secondary inspiration, a picturesque plot, from which cellmates can derive a moral, a meaning, a highly recommended process that got one in six-point-eight billion out.

Escape won't do those around me any justice, but some broken bars, cracked plaster, popped Plexiglas and wrenched mesh wire might prevent the next captive's residence—or, at least forestall it—and diable many more.

Jailers refill cells again and again and again—Demolition.



I don't know enough if the life I lived until this moment is enough to make this awing host enough of my fault enough to say, "fuck me."

Or if picking off one by one of the parasites feeding in enough of my brain is enough to say, "fuck you."

Or even if those pathetic enough designations will do enough ... anything by now ... at this point ... in the future.

We're fucked enough and we have fucked enough.

We're still fighting enough to perpetuate the denouement and all we can say is wait!

We'll ride our bikes, we'll take out a fewlawns, we'll frown on the construction of highways that perforate and tear fragile ecosystems and build underpasses that direct "wildlife" underneath the flow of traffic where "it" belongs, we'll buy, consume, feed, heat our houses, fight with you less, really just enough, cooperate just enough to get by for the time ... as it stands ... not for long. The math does not depend, which side of the tongue you are on.

What I do is not enough to stop the host from its course. Nature will survive, enough.

We'll contend for our survival enough, but we won't and it's this single problem.

On the simple process of becoming jaded

Power hovers in the atmosphere surrounding the periphery of our feet making pillars out of healthy minds and then—

Inhaled in desperation and exhaled in anger and pretense.

The utility and its irrevocable casualties inundate your, my, our eyes.

Cataractic deluges flush our eye-sight
with every turn of phrase and push-come-to-shove that
puts them, who (?), someone else at our feet,
not that we can see them by this time, anyway.

An air of authority comes and goes with the pattern of the wind and I can't figure out what's wrong with my eyes.

Another gust and diesel fuel fills my lungs to send and every gust that came before returns to lend ammo and force, every muscle surges and reacts as my eyes collapse. I may not be able to see where I'm at, but I know the enemy and the film is thick.

The wind rushes me towards the end of the tunnel, the light only to disappear, dilate, parlay, and reunite.

But will I be able to see the damage that's left in my wake when I arrive in the open? (Repeat) I see no demise. By this time I don't even know what my own compromise looks like, anyway. I think this momentum starts with a push whether a touch on the hand, a tap on the arm, a knock on the head, a slap in the face that plants a realization, I'm not the only one.



Some then stumble from arrest to arrest to arrest the muscles in their faces tightened three years ago and won't let go of their mouths, their time, and over time their minds—slowly spinning under very important books, tedious papers and electronic files or the futile mazes made of their first reactions: free beer parking lots, basement bedroom drugs and satellite relayed entertainment, of which that their parents did not approve.

Others descend into a rabbit hole of immersion therapy, whether by a jump or a fall, face first into a hole and never bother with the rest of the world again.

Gravity pulls harder as we speed closer to a bottom that really circles back to jettison us in to the air away from the now thankfully unfamiliar and into one another.

 If we break our wristwatches maybe we'll have the time catch up to one another.

The distances and speeds, at which we travel, construct, distort, dictate our view, intake, and perception;

Co, zhe, she and he easily blur into they, and they into other.

Intuitions collapse into black and white fragments;

Instinct removed a long time ago;
we reel abandoned, in variant phases of motion;

two individuals in relative motion will tick at different rates and possibly never click at the same moment.

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The last dot on the last i, tells us that you really care.

We're piecing together a new comprehensive program to save the world. With the proper amount of funding we can provide a cost-effective number of amenities to those who meet the requisite criteria.

The revolution will be purchased wholesale and sold at retail price to the choir. No, I feel confident that with the right amount of verbage, the ideas will move.

Thank you for your contribution and don't worry; the demographic surveys are ready for each market district. We will surely be in touch and did I mention congrats on the story on the front page?

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Approximately 41% of married couples divorce. Those with children have a *lower* rate of divorce than childless couples, Dad.

Onevisit every six years is not O.K.

Your attempts to garner my attention cannot obscure how many years my mother spent garnishing your income.

Child support is more than seasonal affection, monthly scraps, sporadic email shout outs. Regular installments are required.

> Sincerely, Your daughter.

Getting saved won't come from jesus—this much I know.

(3)

Split Vignettes

I'm taking on whole concrete sidewalk slabs in one leap And not stopping to catch my breath, instead letting my breath catch up to me. One side is hopeless, jaded and caught; The other has so much momentum she can't stop!

"Our fathers"

To be said prayerfully

O Father who art in heaven,
Hollowed be thy name.
Thy Will be done
on earth, whether due or asked.
Given this day by their hourly tithe.
And give us our trespasses
as those who trespass against us you forgive.
And lead us not into convention,
but deliver us from power, so we might live:

For thine is the kingdom, and the power, and thy glorious kingdom come undone, for ever. All men, consecrated.

The best life means sacrifice and as a result, home will never be perfect or stagnant, but it can always be there

Exsiccatechism

My itchy sweater pulls down; abrasion's strident sound ruffles the air, textured fabric on textured skin.

Magic makes the air soft clean a little cold. Breathe it in; absorb the day. Horizons are goals when the air is wet and light.

Sunday's exorcise,

Exsiccate—verb with an object—dry up, parch, and extract all moisture from

You must ask Me if it be right, and if it is right I will cause that your bosom shall burn within you; ... sucked, siphoned, catechized every drop of wonder gone from us catechumen therefore, you shall feel that it is right therefore, you cannot write that which is sacred save it be given you from me

Cast iron credenda, due order dogma,

Bible to brain, cracked hand to cool head, frying oil ...

Did not our heart burn within us, while he opened to us the scriptures?

Mystery materializes once again as our skin repairs
Marks of our childhood catechism itch underneath.
The sear we know denies us the choice to heal, forget and soak.
Catechists, fathers, elders, abusers
burn communities to ash in sacred fonts
We crawled out—cracked, dry, parched—from under their torchless fingertips
A believer is not complete until we're dust.

D&C 9: 8-9 Luke 24: 32

Weight! I don't know what comes next. That's what this negativity is for. Deaf. It's hard to take in, much less articulate more than the green and blue faces with gray looks in their eyes, the bloated stomachs and the brown sky. A visionary is not someone who spits critiques at their surroundings, I am not a visionary; you are not a visionary. We have no vision. As far as I can tell. We only havevague hopes: bike tubes get holes, shoplifters get caught, relationships fall apart and none of that matters to the people who sell out, the pigs who take you away, the goatheads in our tires, the people in our lives that should matter the least. I want your pestilenceaway from me, my community, my friends. I want you and you and you and you never to stop and tear down the sky; our hopes are only shadows of our present, we cannot repeat these lives. Move! We, I, need to move.

The decline of the most fervent minds of my generation moves in pulled by our own hands and I am not an exempt.

(A set of five)

Summation: All infect our minds, impede the dialogue that has the potential to bind us, and reduce our lives to what is already in our grasp rather than the vastness suspended just beyond our fingertips.

Parody, as means of detachment

An entire generation on voluntarily hiatus, an entire generation subliminally singing the single greatest hit, parody. The true calamity comes now, when the song percolates, the chart peaks, and the stores cannot sell enough of our own irresponsibility back to us, when we cannot change, just distract and recreate, manufacture an unprovocative, vacant speechless take on—the past, the endless muse for the circles we fasten ourselves in-self-righteously, ridiculous. Weight! A useless look, a useless life and everyone just laughs their faculties nescient, and limbs weak under heavy attire marred in a joke that no one dissonants to say is not funny. Where is the threat of this generation? It's in their plastic cups. Why does everyone want to be young? Because, they're just putting on the past History repeats and repeats and repletes our lives with advertising, cost, profits, and escape routes We are not laughing. I am not laughing.

Property and possessions, as means of decay

I'm sick of "take for me," because "I was raised.." this way,
"take for me," because everyone deserves a certain, high, hyped,
hyperreal, inane, insufferable standard of life no matter
what the cost, only the gain
like a child you cry I want my city clean,
I want my leather shoes and saddle,
in a semi arid desert, I want my hot tub,
my man of God, my designer-bred toy dog,
my sexist comedians, my biweekly paycheck,
my oil shale car, my food as fast as my cellular
telephone, fast!
I want my Bible!
I want you wrecked by your sickness.
We want this to end.

Passive aggression, as means of dissolution

Just us is impossible to imagine with division after division after division, after you and your fucking shit Clique! justice is a threat. weight! we don't know what that means weight! that idea lost to life-term politicians weight! you grapple for it every chance you get weight! the sad truth of 'you'll know when you're older" weight! for your shit talk, weight! for your fucking life lessons, fuck you! for your condescension, my experience, my time, my life, my decision! weight! I want to nitpick away everyone who wastes their movement weight! every hyper conversation limited by passive aggression weight! in need of change, but! our visions marred with what we think we understand. the tiny circle we dance ad nausem.

Drug culture, a means of disintegration

A red light, you sit, A red light, you sit, I can't believe, blink my eyes, shake my head, move it, fucking move, fucking move, move, move, move, move! We need to fucking move. I want to move. Out of this state, this city we can't escape Interact. in your culture, in your background it your mind, there, here to fight or never look at the destructive. the shit pissant way we live the fluorescent lights that turn our faces green, the individual computer screens that turn our faces blue, the alcopops, alcoholic drops that turn our world tolerable, gray, the scriptures that turn your brain to malleable mush the alkalinity that turns our acidity putrid and poisonous is poisonous, the way everyone around you and I yes I and you live is poisonous.